

# SUMMER 2025

## JUNIOR TENNIS SUMMER CAMP PROGRAM

### June 2nd thru August 8th

3715 N.W. 12<sup>TH</sup> Avenue, Gainesville, Fl. 32606 352-682-4766

**Please visit [www.300clubswimandtennis.com](http://www.300clubswimandtennis.com) for registration forms.**

Abdoulaye Toure 352-682-4766

Toureabdoulaye76@gmail.com

### **WE HAVE SHADED TENNIS COURTS!**

**Fees: \$145.00 (Club Members); \$150.00 (non-members).**  
**Daily Rate: \$40 per Full Day (Club Members); \$45 (non-members).**  
**Classes meet Monday through Friday from 9:00 am to 1:00 pm.**

**Pick-up 1pm – 1:15pm**

Week #1: June 2 - June 6

Week #2: June 9- June 13

Week #3: June 16 - June 20

Week #4: June 23 - June 27

Week #5: June 30 - July 4

Week #6: July 7 - July 11

Week #7: July 14 - July 18

Week #8: July 21 - July 25

Week #9: July 28 - August 1

\*Week #10: August 4 - August 8

\*(subject to change based on demand)

- Player's ages 5-18 of all ability levels including beginners are welcome.
- The *Summer Camp Program* will meet rain or shine!!!
- Fun and more Fun ... professional instruction for the basics of tennis.
- Groundstrokes, serves, volleys, overheads, and lots of game based teaching.
- Learn and play singles and doubles, everyday!
- LUNCH is provided each day.
- Daily supervised SWIMMING included – bring bathing suit and towel.

9 am - 11:30 am TENNIS!

11:30 am - 12pm LUNCH!

12 pm - 1 pm SWIM!

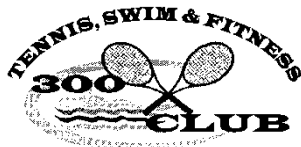
1 pm - 1:15 pm PICK-UP!

Sign-up deadline is Thursday the week before each camp session. A place in the program will not be confirmed until full payment is made in advance. Club membership is NOT required to participate in this program. **Each player must bring their own tennis racket. Rackets are not provided.**

**MAKE ALL CHECKS PAYABLE TO ABDOULAYE TOURE OR ATTP or Venmo @Abdoulayetoure**

"This activity is neither sponsored nor endorsed by Alachua County Public Schools."

"The 300 Club is a non-profit organization."



## 2025 Summer Tennis Camp Sign-Up

**MAKE ALL CHECKS PAYABLE TO ABDOULAYE TOURE OR ATTP or Venmo @Abdoulayetoure**

PLEASE PRINT

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency contact Name & Phone: \_\_\_\_\_

300 Club Member (\$145/week \$40/day) \_\_\_\_\_ Non-member (\$150/week \$45/day) \_\_\_\_\_

If requesting days, please circle week and indicate days: \_\_\_\_\_

**MAKE ALL CHECKS PAYABLE TO ABDOULAYE TOURE OR ATTP or Venmo @Abdoulayetoure**

Circle weeks requested:

Week #1: June 2 - June 6  
Week #2: June 9- June 13  
Week #3: June 16 - June 20  
Week #4: June 23 - June 27  
Week #5: June 30 - July 4

Week #6: July 7 - July 11  
Week #7: July 14 - July 18  
Week #8: July 21 - July 25  
Week #9: July 28 - August 1  
\*Week #10: August 4 - August 8  
\*(subject to change based on demand)

Parent or guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

BY SIGNING ABOVE, IT IS ACKNOWLEDGED THAT ALL PARTICIPANTS AND PARENTS MUST BE ADVISED THAT NEITHER THE 300 CLUB, ITS EMPLOYEES, OFFICERS, OR ANY REPRESENTATIVE THEREOF, ARE RESPONSIBLE IN ANY MANNER FOR ANY INJURY THAT RELATES TO OR MAY RESULT FROM ACTIVITY IN THIS PROGRAM OR ANY RELATED PROGRAM IN ANY WAY. ANY DAMAGE THAT MAY OCCUR AS A RESULT OF THE ACTION OF ANY PROGRAM PARTICIPANT, OR AFFILIATE PERSON, WILL BE THE RESPONSIBILITY OF THAT PERSON (OR PARENT/GUARDIAN). THE 300 CLUB AND ANY AND ALL OF ITS AFFILIATES ASSUME NO RESPONSIBILITY, IN ANY WAY, FOR THE ACTIONS THAT MAY INVOLVE THE ABOVE, OR ANYTHING THAT MAY BE DETRIMENTAL TO THE ABOVE, EITHER FINANCIAL OR OTHERWISE.

Children of any age cannot be dropped off and left at The 300 Club without supervision for extended periods of time (more than a few minutes). When children are not under the direct supervision of the tennis professional or program director, parents or guardians must be on the premises and in direct supervision of their children.

This activity is neither sponsored nor endorsed by Alachua County Public Schools.  
"The 300 Club is a non-profit organization."